

Environmental Booth

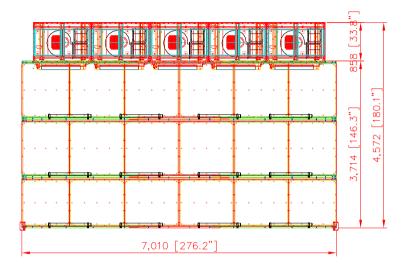
w/ EB-L-5-4 (SDC-5-4 grated front)

<for Fleet Readiness Center East Cherry Point>

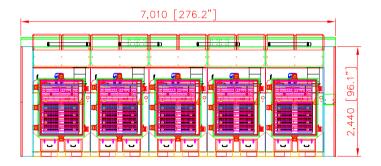
DO NOT SCALE IF IN DOUBT ASK DOUBT ASK

Revisions

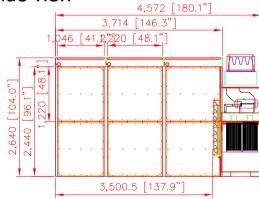
Rev Description Date Approved



front view



side view



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Drawn by:
Checked by:

DateNamePart Number:2010-06-30XXXXXFleet Readiness Center
East Cherry Point

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Title:

Environmental Booth

Size B

Scale Drawing Number:

1 = 35

