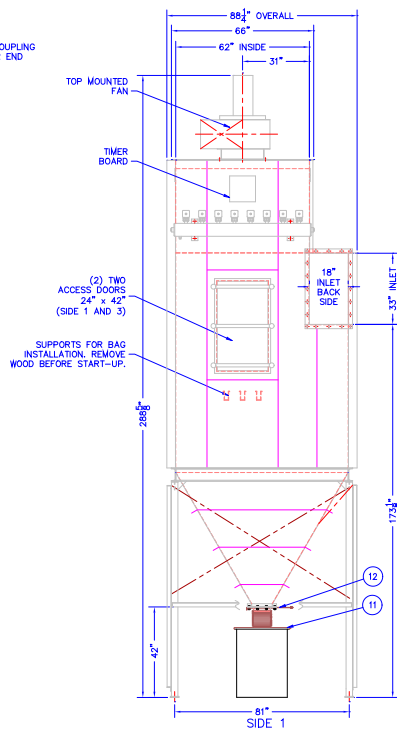
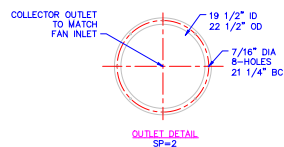
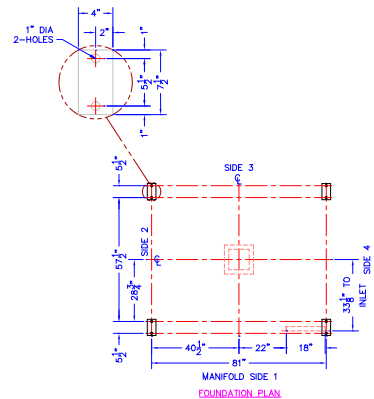
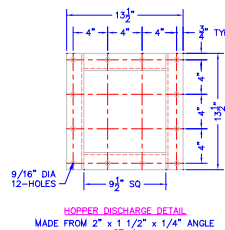




|                                 |                         |
|---------------------------------|-------------------------|
| 1. NUMBER OF BAGS               | 64                      |
| 2. BAG LENGTH                   | 8 FT.                   |
| 3. FILTER SURFACE AREA          | 605 SQ. FT.             |
| 4. FILTER MEDIA                 | 16 OZ. SINGED POLYESTER |
| 5. NUMBER OF VALVES             | 6 (1" VALVES)           |
| 6. INLET OPENING                | 18" x 33"               |
| 7. OUTLET OPENING               | 19 1/2" ID              |
| 8. TWO ACCESS DOORS ON BIN      | 32" x 42"               |
| 9. ACCESS DOOR ON HOPPER        | NONE                    |
| 10. HOPPER DISCHARGE OPENING    | 9 1/2" x 9 1/2"         |
| 11. NEMA 4 CONTROL PACKAGE      | 120 V. 1 PH. 60 HZ.     |
| 12. FILLING MATERIAL            | 15 Gg. HRS              |
| 13. APPROXIMATE SHIPPING WEIGHT | 5000 LBS.               |

| BILL OF MATERIAL |                                  |          |          |       |      |
|------------------|----------------------------------|----------|----------|-------|------|
| NO               | DESCRIPTION                      | PART NO. | QTY REQ. | MATL. | UNIT |
| 1                | GRN ASSY.                        |          |          |       |      |
| 2                | HOPPER ASSY.                     |          |          |       |      |
| 3                | ASSY. TOP COVER                  |          |          |       |      |
| 3                | (GAL.) PART- DARK TAN            | 050320   |          |       |      |
| 44               | SCAL 3/8" - 16N. WZ x 1-1/2" LG. | 050328   |          | 2HC   | PLT. |
| 44               | NUT 1/2" WZ                      | 050334   |          | 2HC   | PLT. |
| 45               | BOLTS M-202                      | 050977   |          |       |      |
| 2                | LOGO STICKER                     |          |          |       |      |
| 2                | "WATCH YOUR STEP" STICKER        |          |          |       |      |
| 2                | "COVERED SPACE" STICKER          |          |          |       |      |
| 36               | GRN LG ADAPTER                   | 820036   |          |       |      |
| 36               | SLEEVES 9/16" x 1/2" x 1/2"      | 050460   |          |       |      |

The diagram shows a rectangular inlet detail. The overall dimensions are 24 inches wide and 37 inches high. The width is composed of two 4-inch sections on the sides and a central 16-inch section. The height is composed of two 5 1/2-inch sections on the top and bottom and a central 26-inch section. The central section is labeled 'TYP'. The top and bottom edges are labeled '4 EQ SPCS 6 EA = 24'. The side edges are labeled '4 EQ SPCS 6 EA = 12'. The top and bottom edges are also labeled '7/16" DIA 20-HOLES'. The bottom edge is labeled '18" INSIDE' and '22"'. The right edge is labeled '35" INSIDE'. The diagram is labeled 'INLET DETAIL' and 'MADE FROM 2" x 2" x 3/16" ANGLE'.



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SPJ-64-X4B8 FABRIC DUST COLLECTOR

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CUST. QUANTUM COATING, INC.  
DATE 09/25/08 O.K.

|                                                    |                     |                                                                                                |          |
|----------------------------------------------------|---------------------|------------------------------------------------------------------------------------------------|----------|
| TOLERANCE UNLESS OTHERWISE NOTED<br>JUN 6<br>JUN 6 |                     | SCIENTIFIC DUST COLLECTORS<br>4101 W. 126TH ST., ALPS, ILLINOIS 60603<br><i>Richard J. ...</i> |          |
| MADE BY<br>P/BR                                    | CHECKED BY          | Q4040 36                                                                                       | REV. NO. |
| DATE<br>09/25/08                                   | SCALE<br>3/64" = 1" | 63699                                                                                          |          |
| NOTED BY<br>62999, 63005                           |                     |                                                                                                |          |